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## THE COMMONWEALTH OF MASSACHUSETTS

CITY OF WOBURN

## Office of the Collector of Taxes



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I, DONALD N. JENSEN , Collector of Taxes for the CITY OF WOBURN
pursuant and subject to the provisions of General Laws, Chapter 60, Sections 53 and 54, hereby take for said
City/Town the following described land:  PROPERTY DESCRIPTION
The description must be sufficiently accurate to identify the premises and must agree with the notice of taking. In the case of registered land, the Certificate of Title Number and The Registry Volume and Page must be given.]
registered land, the Certificate of Title Number and The Registry Volume and Page must be given.]  ( ACCOUNT # 000117-61 )
PROPERTY ADDRESS: 256 SALEM ST
A PARCEL OF LAND WITH ANY BUILDINGS THEREON, CONTAINING ABOUT 2.67 ACRES BEING DESCRIBED AS MAP 38 BLOCK 01 LOT 04 IN THE OFFICE OF THE ASSESSORS AND IDENTIFIED IN BOOK 18934 ON PAGE 267 AT THE COUNTY REGISTRY OF DEEDS IN THE COUNTY OF MIDDLESEX
Said land is taken for non-payment of taxes as defined in Section 43 of said Chapter 60 assessed theron to WHITNEY RUTH JTR
for the year, which were not paid within fourteen days after demand therefor made upon WHITNEY RUTH JTR
on JUNE 30 2002 , and now remains unpaid together with interest and incidental expenses and
costs to the date of taking in the amounts hereinafter specified, after notice of intention to take said land given as
required by law.
2001-02 TAXES REMAINING UNPAID \$ 3,360.18
INTEREST (TO THE DATE OF TAKING)
INCIDENTAL EXPENSES AND COSTS (TO THE DATE OF TAKING) \$ 47.25
SUM FOR WHICH LAND IS TAKEN
WITNESS my hand and seal thisTENTH_DAY_OF_DECEMBER, 2004
*(Date of Taking)
MAUREEN K. MCGANN Notary Public Commonwealth of Massachusetts  (Collector of Tax(s)
My Commission Expires Jan 21 2005 COMMONWEALTH OF MASSACHUSETTS
Date: 12-10-04
Then personally appeared the above named DONALD N. JENSEN
and acknowledged the foregoing instrument to be his/her free/act and deed as Collector of Taxes, C.1  before me, / / Ola / h. / h.
My commission expires /21,20 05 Notary Public - Justice of the Peace
1 Promes
,,ato'clock andminutes' M.
Received and entered with,
Book,PageDocument No,Certificate of Title No

Attest: \_\_\_\_\_\_Register